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| **C:\Users\hp\Desktop\SAI Logo.png** | **Image result for ministry of youth affairs and sports logo** | **Khelo India**TALENT IDENTIFICATION & DEVELOPMENTLatest Passport photo of Player |

 |
|  |
|  | **ATHLETE PROFILE** **FORM (2)** |
| **Name of the Athlete** |  |
| **Gender** |  |
| **Date of Birth** |

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| Upload D O B Certificate |  | **-** |  |  | **-** |  |  |  |  |

 |
| **Contact No.**  |

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 |
| **Email Address** |  |
| **Father’s Name**  |  |
| **Mother’s Name**  |  |
| **Contact No** |

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 |
| **Email Address** |  |
| **Residential Address** |  |
| **State** |  |
| **Sports/Discipline** |  |
| **Events/Category**  |  |
| **Aadhaar Card Number** |

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| **PAN** |

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| **Passport Details**  |

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| **Number** | **Place of Issue**  | **Validity** |
| **From** | **To** |
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| **School/College Name** |  |
| **School/College Address** |  |
| **Class/Course** |  |
| **Medium of Instruction** |  |
|  **School/College Contact No.**  |

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 |
| **Email Address** |  |
| **Sports Achievements (may attach as annexure)** |  |
| **Blood Group** |  |
| **Medical History** |  |
| **Kit Size- Track Suit, Playing Kit & Shoe** |

|  |  |  |
| --- | --- | --- |
| **Track suit** | **Playing kit** | **Shoe** |
|  |  |  |

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| **Employment Status** | **Employed/Unemployed** |
| **Designation** |  |
| **Name of Employer** |  |
| **Period of Employment** | **From** |  | **To**  |  |
| **Address of Employer** |  |
| **Contact Details of Employer** |  |
| **Email Address** |  |
| **Grassroot level Coach name**  |  |
| **Name & Address of Training centre** |  |
| **Training period** |

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| **From** |  | **To** |  |

 |
| **Coach Contact No.** |

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 |
| **Email Address** |  |
| **Bank Details** |
| **Account Number** |  |
| **Account Holder's Name** |  |
| **IFSC** |  |
| **Bank Name** |  |
| **Bank Address** |  |
| **Upload Cancelled Cheque** | Upload Scanned copy of Cheque |

**Signature of Athlete**

**\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\***

**For Office Use**

Name of Committee member(s):

Venue & Event:

Date:

Remarks:

**Signature(s)**

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