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| Please email to Organizing Committee at:  [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) | | | | | | | | | | |
| VISA SUPPORT FORM | | | | | Please return by | | | | 3 FEB 2023 | |
| name of federation | |  | | | nation | |  | | | |
| contact person | |  | | | phone number | |  | | | |
| e-mail address | |  | | | fax number | |  | | | |
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| no | family name | | first name | date of birth | | passport number | | issue on | | issue by |
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| Note: | | | | | | | | | | |

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| Organizing Committee |
| Mr. K. Sultan Singh (Organizing Secretary)  The National Rifle Association of India  c/o 51-B, Tughlakabad Institutional Area  New Delhi – 110062 – India  Phone: +91-11-299640-91/92/93  E-mail: [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) |

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| Date |  | Signature of Team Leader |  |