

## **THE NATIONAL RIFLE ASSOCIATION OF INDIA**

**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area,  
New Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93  
Email: indiashooting@gmail.com Website: www.thenrai.in**

Election for the Executive Committee and Governing Body of the National Rifle Association of India (NRAI), under Rules and Regulations of NRAI, NSC 2011 and judicial orders, for the term of 2025 - 2029

### **MEMORANDUM OF PROCEDURES & GUIDELINES (MOPG)**

#### **1. Short Title & Definitions**

- a) The MOPG shall govern the conduct of Election of Office Bearers, members of the Executive Committee and Governing Body of THE NATIONAL RIFLE ASSOCIATION OF INDIA (NRAI) for the term of 2025-29.
- b) Definition: unless the context and expression otherwise require it shall mean as under:
  - a) MOPG means Memorandum of Procedure & Guidelines for elections of Executive Committee and Governing Body of NRAI for the term 2025-2029
  - b) 'clause' and 'sub-clause' of the MOPG mean the clause and sub-clause of this MOPG
  - c) NRAI - means The National Rifle Association of India
  - d) 'Form' means the Forms appended to the MOPG.
  - e) NSC 2011 means National Sports Code 2011 issued by Ministry of Youth Affairs & Sports (MYAS)
  - f) Judicial orders mean Order dated 16<sup>th</sup> August 2022 passed by the Hon'ble Delhi High Court in WP 195/2010.
  - g) 'Post' includes the office of President, Senior Vice President, Vice Presidents, Secretary General, Joint Secretaries, Treasurer, Members of the Executive Committee and Governing Body of NRAI.
  - h) 'Rules' mean the Rules and Regulations of the constitution of THE NATIONAL RIFLE ASSOCIATION OF INDIA (as amended vide 29<sup>th</sup> March 2025)
  - i) Affiliated units mean affiliated State/ Union Territory Shooting Associations as per Rule 8(a) of the Constitution of NRAI as on 2<sup>nd</sup> November 2025.

#### **2. Executive Committee and Governing Body**

Composition of Executive Committee as under:

- a) 15 members of Executive Committee(EC) to be constituted as under:
  - (i) 11 members to be elected by the General Body of NRAI.
  - (ii) Total of 4 members to be nominated by - Two members each (one male and one female) by the Shooting Athlete Committee (SAC) and two members each (one male and one female) by Committee of Sportspersons of Outstanding Merit (SOM).

b). The 11 (eleven) members shall be elected members of the Executive Committee as follows:

|                        |          |
|------------------------|----------|
| President              | 1(one)   |
| Secretary General      | 1(one)   |
| Hony. Treasurer        | 1(one)   |
| Vice Presidents        | 2 (two)  |
| Joint Secretaries      | 2(two)   |
| Governing Body Members | 4 (four) |

#### **Governing Body:**

The 25 (Twenty-five) Office Bearers and members of the Governing Body members) shall be as follows:-

|                        |            |
|------------------------|------------|
| Senior Vice President  | 1(one)     |
| Vice Presidents        | 6(six)     |
| Joint Secretaries      | 6(six)     |
| Governing Body Members | 12(twelve) |

#### **a) Eligibility for office bearers and members of the Executive Committee only**

1. All eligibility and disqualification criteria with respect to the election of a candidate shall be governed by the final order and judgment dated 16.08.2022 passed by the Hon'ble High Court of Delhi in [W.P. (Civil) 195/2010], NSC 2011 and read with Rules and Regulations of the Constitution of the NRAI.

Links below for ready reference:

- Link of the order  
[https://images.assettype.com/barandbench/2022-08/fb6b6839-7432-44bf-9f16-425f182228be/Rahul\\_Mehra\\_v\\_Union\\_of\\_India\\_and\\_Ors.pdf](https://images.assettype.com/barandbench/2022-08/fb6b6839-7432-44bf-9f16-425f182228be/Rahul_Mehra_v_Union_of_India_and_Ors.pdf)
- Citation  
Rahul Mehra v. Union of India, 2022 SCC Online Del 2438.

2. In case any Rules and Regulations of the NRAI Constitution are in conflict and/or are overlapping with the directions passed by the final order and the judgment dated 16.08.2022, the final order and the judgment dated 16.08.2022 shall prevail and all the candidates must be in compliance of the aforesaid final order.

- Link for NSC 2011 - <https://yas.nic.in/sites/default/files/File918>
- Link for NRAI Constitution - [www.thenrai.in](http://www.thenrai.in)

#### **b). Eligibility criteria for Governing Body Members;**

- The Post of Governing Body members mentioned above
- Eligibility and disqualification of the Governing Body members shall be governed by the NRAI constitution and NSC, 2011. Kindly refer to the links provided as under:-
- Link for NRAI Constitution - [www.thenrai.in](http://www.thenrai.in)
- Link for NSC 2011 - <https://yas.nic.in/sites/default/files/File918>

### **3. Manner of Election:**

- a) Office bearers and Members of the Executive Committee and Governing Body of the National Rifle Association of India (NRAI) for the term 2025-29 shall be elected by the General Body during the General Body meeting on 04<sup>th</sup> December, 2025, at 11 am onwards at **Hotel Park Plaza, Ambala Chandigarh National Highway, Zirakpur, Distt. Mohali 140603 (Punjab)** as per Rules and Regulations of Constitution of NRAI read with provisions of NSC 2011 under the direct supervision and control of Returning Officer.
- b) The Office bearers and members of the Executive Committee and Governing Body of NRAI shall be elected by secret ballot.

### **4. Electoral College:**

- a) On 3<sup>rd</sup> November, 2025 the Secretary General of NRAI shall send Notice cum Agenda of the General Body Meeting for election of NRAI, to all State/UT affiliated units of NRAI stating date, time and venue of the General Body meeting and seeking nomination of two of their representatives who will be the members of the General Body of NRAI for the term 2025-2029.
- b) Each State/UT Rifle Association duly affiliated by NRAI, as its Permanent Member under Rules and Regulations of Constitution of NRAI, shall have two votes at the elections of the Office Bearers, Members of the Executive Committee and Governing Body of NRAI.
- c) For the purposes of sub-clause (a), each affiliated State/UT Rifle Association shall be represented by two members authorized by the President or Secretary General/Secretary of the affiliated State/UT Rifle Association.
- d) The affiliated units while sending names, are required to send the following details of your representatives:
  - 1) Name of State Rifle Association/UT
  - 2) Date of the last elections held by the State Rifle Association/UT and any other relevant details, if any.
  - 3) Names of the two nominated representatives for the term 2025-2029
  - 4) Date of Birth of the nominated Representatives
  - 5) Nationality of the nominated Representatives
  - 6) Occupation of the nominated Representatives
  - 7) Correspondence address with Pin Code of the nominated representatives
  - 8) Telephone/Mobile Number of the nominated representatives
  - 9) Email ID of the nominated representatives
  - 10) Copy of Aadhaar and Pan Card of the nominated representatives
  - 11) Passport size Photograph of the nominated representatives
- e) In case of difference in names sent by the President and Secretary General of the Unit, the names sent by the President shall be accepted. Kindly refer Rule 8 (b) of Rules and Regulations of Constitution of NRAI read with election guidelines of NSC 2011.
- f) The affiliated units shall nominate, preferably at least one member, out of two members on the General Body of NRAI, who should be a prominent sports person for the General Body of the NRAI as per Rule 8(a) of the Rules & Regulations of Constitution of NRAI.

- g) The nominations must reach the NRAI office **on or before 12.00 noon on 18<sup>th</sup> November 2025** on NRAI email ID [indiashooting@gmail.com](mailto:indiashooting@gmail.com) with all documents stated under sub clause (d) above. The same nominations must also be sent by the affiliated unit through Registered Post along with documents (with similar names on letter head of the Affiliated Unit), signed and stamped either by President or Secretary General of the Unit to NRAI office at NRAI House, 51B, Institutional Area, Tughlakabad, New Delhi 110062. The nomination shall be rejected if the names on email and letter head differs. Any change in the name of any authorized representative shall be permitted before 12.00 noon on **19<sup>th</sup> November 2025** only with the approval of President NRAI.
- h) The Secretary General of NRAI shall prepare the list of authorized representatives of the State Associations/UTs in **Form 1** on **19<sup>th</sup> November 2025 after 3 pm**.
- i) The members of the General Body of NRAI, as per **Form 1** shall have one vote each at the elections of NRAI.
- j) Under Rule 9(c) of Rules and Regulations of Constitution of NRAI, no affiliated unit is eligible to nominate/contest the elections, if its elections have not been held during the last four years period.

Rule 9 (c) reads as under:

**“In case the election of an affiliated unit as per Clause 3 (e) supra, has not been held during the last four years, such unit shall not be eligible contesting/voting during the Elections of NRAI.”**

- k) The Secretary General shall furnish a duly authenticated copy of the list of members mentioned in **Form 1** as stated under sub-clause (i) above to the Returning Officer.

## **5. Returning Officer:**

- a) The Governing Body, NRAI through its president has appointed myself being Justice Ms. Nirmaljit Kaur (Retd.) as a Returning Officer to conduct election of its office bearers, members of Executive Committee and Governing Body for the term 2025-2029.
- b) As being a Returning Officer (RO) per procedure have prepared and issued this MOPG to conduct and oversee the entire electoral process culminating in declaration of the results.
- c) This MOPG, issued by me shall be placed on the website of the NRAI for information to all.
- d) The Returning Officer may invite observer/s from the Ministry of Youth Affairs & Sports, Govt. of India, Indian Olympic Association and International Shooting Sport Federation to observe the conduct of the elections at the scheduled General Body meeting of the NRAI.
- e) The office of the Returning Officer shall be located at NRAI House, 51B, Institutional Area, Tughlakabad, New Delhi - 110062 and at the scheduled General Body meeting venue.

## **6. Nomination of Candidates:**

- a. The nomination of a candidate for election as Office bearer and member of Executive Committee (EC) and Governing Body shall be made in **Form 2/2A respectively**.
- b. All nominated members for the General Body of NRAI for the term 2025-29 as per **Form 1** are eligible to contest and vote in the election.
- c. The nomination of a candidate for election for the posts of office bearers and members of EC and Governing Body shall be proposed by one of the members of the General Body, whose name is included in **Form 1** and seconded by one another member of the General Body as per Form 1.
- d. Each candidate cannot file more than 2 (two) nomination forms in Form 2/2A.
- e. Each Nomination Paper shall be delivered personally to the Returning Officer at NRAI House, 51B, Institutional Area, Tughlakabad, New Delhi - 110062 in person by the candidate himself/herself or through his/her authorized representative from **20<sup>th</sup> to 22<sup>nd</sup> November 2025 between 11 am to 1 pm on each day**.
- f. No member shall be eligible to nominate more than-one candidate, either as proposer or seconder; and, if he / she does so, his/her signature on the nomination papers delivered second in point of time to the Returning Officer shall be deemed to be inoperative.
- g. No member shall be permitted to withdraw his/her name as proposer/seconder, once the nomination paper subscribed by him/her has been delivered to Returning Officer.
- h. As soon as may be possible **after 1 pm on 23<sup>rd</sup> November 2025**, the Returning Officer shall prepare a list of all nominations received, in Form 3/3A; and publish the same, post wise, at the RO Office in NRAI House, New Delhi and also on the website of NRAI.
- i. Election by Gov. servants: A Govt. servant may be allowed to hold elective office for two terms or for a period of 5 years, whichever is earlier, for which prior sanction would be required when a Govt. servant contests an election as per existing rules.

## **7. Objections and Scrutiny of Nominations:**

- a. Objections may be filed in person by the objector whose name is mentioned in Form 1, or his authorized representative between **11 am to 1 pm on 24<sup>th</sup> November 2025** with the Returning Officer(RO) in RO's office at NRAI House, New Delhi.  
The objection(s) be filed in an affidavit form with proof of advance copy to be served by way of an email upon the candidate's published Email ID mentioned in Form 1, against whom the objections is being filed before filing/raising such an objection before the RO so as to enable the candidate to reply latest by 5 P.M. on 24.11.2025 to the said objections by way of an email at [nraielections2025@gmail.com](mailto:nraielections2025@gmail.com) or in person.

- b. **From 11 am onwards on 25<sup>th</sup> November 2025**, the Returning Officer shall scrutinize each nomination paper, one by one, received by RO, and determine the objections and its validity or otherwise.
- c. As soon as after the completion of the scrutiny of all nomination papers on **25<sup>th</sup> November 2025**, the Returning Officer shall prepare a list of validly nominated candidates in Form 4/4A and same shall be placed on the website of NRAI and in NRAI Office.

#### **8. Withdrawal of candidatures:**

- a. Each candidate, whose nomination has been found valid on scrutiny, shall be entitled to withdraw his/her candidature as under:
  - 1. One hour after publication of valid nominations on **25<sup>th</sup> November 2025**, before 5 pm or as decided by RO.
  - 2. On **26<sup>th</sup> and 27<sup>th</sup> November 2025** between 11 am to 1 pm on each day.
- b. Notice of withdrawal of candidature shall be submitted in Form 5/5A, either by the candidate himself/herself or by a person duly authorized by him/her in writing.
- c. Notice of withdrawal of candidature shall be final and shall not be allowed to be withdrawn.
- d. The Returning Officer shall accept the notice of withdrawal, if satisfied as to the genuineness of the notice.
- e. As soon as after **11.00 AM on 28<sup>th</sup> November 2025**, the Returning Officer shall prepare the final list of contesting candidates in **Form 6/6A**, and display copy of the said list in conspicuous place at the NRAI Office and also on the NRAI's Website and furnish a copy of the same to each of the candidates, his / her authorized representative, if so demanded.
- f. The names of the contesting candidates in **Form 6/6A** shall be arranged, in alphabetical order according to English alphabets.

#### **9. Uncontested Returns; and Contested Elections**

- a) Where the number of contesting candidates for any post or category of post, in **Form 6/6A** is equal to the number of posts to be filled, all such contesting candidates shall be deemed to be duly elected unopposed to those posts, and it shall not be necessary to take a poll for election to such posts.
- b) Where the number of contesting candidates for any post or category of post, in **Form 6A/6** is more than the number of posts to be filled, a poll shall be taken by secret ballot for those posts remaining unfilled.
- c) The ballot papers for the remaining unfilled posts shall be in **Form 7/7A to Form 14/14A** to be made individually for each post.

- d) The names of contesting candidates on the ballot papers shall appear in the same order as in **Form 6/6A**.

**10. Poll:**

- a) The poll for the remaining unfilled posts under clause 9 (b) above shall be taken post-wise and shall be held during the General Body Meeting at a notified time and venue as per the notice for election.

Only the Returning Officer, Election Staff, wardens, Observer and members listed in the published “Scrutinized & Final List of Representatives” as mentioned in Form 1 shall be admitted, upon the presentation of a valid photo ID card issued by NRAI at the scheduled venue of the General Body meeting of NRAI. No other person will be permitted to be present or attend the elections and General Body meeting.

- b) Each contesting candidate can nominate one person, (If he/she so desires), only from amongst the Authorized Representatives as mentioned in Form 1, to be present at the Poll (Polling venue).
- c) At the poll, each authorized representative of Member States/UT of NRAI whose name is included in the Electoral College list in Form 1, shall be entitled to -
- (1) Cast one vote for each of the posts remaining unfilled, where only one such seat is to be filled.
  - (2) Cast as many votes as are the number of seats to be filled for any post, where more than one seat is to be filled.

Explanation: It is hereby clarified that for the purpose of filling six seats of Vice-Presidents, each voter can cast up to six votes, and, likewise, for six Joint Secretaries and twelve Members of Governing Body, he/she can cast six and twelve votes respectively for the above mentioned six seats of Joint Secretaries and twelve seats of Governing Body.

- d) In case any voter casts his/her vote for more than one candidate, or for more than four or five candidates, as the case may be, his/her vote shall be held invalid.
- e) Each voter shall be required, before he/she is supplied with a Ballot paper, to give his/her signature on the authenticated copy of the Electoral College list in Form 1 used by the Returning Officer for taking the poll.
- f) The Voter shall cast his/her vote on the ballot paper in secrecy on the ballot paper at the polling venue.
- g) The voter shall cast his/her vote on the ballot paper by placing a tick mark (✓) against the name of the candidate of his/her choice, and any other mark, like (x) etc. or word, placed on the ballot paper by him/her shall be rejected and held invalid.
- h) The Tick mark (✓) to indicate the vote shall be placed by the voter only by means of instrument specifically provided for the purpose by the Returning Officer at the polling venue, and a ballot paper marked by any other means/instrument shall render the ballot paper liable to rejection and held

invalid.

- i) The ballot paper marked by a voter shall be deposited by him/her in a ballot box specially prepared and sealed by the Returning Officer and placed at such a conspicuous place at the polling venue that it shall be constantly visible to all present at the polling venue.
- j) The voting shall be held at the scheduled date and venue on **between 11.15 am to 2.00 pm**. The Returning Officer shall close the poll at the appointed hour; however, all those voters who are present at the polling venue at the appointed closing hour shall be entitled to vote even if the poll proceedings have to be continued for some more time. The voting time shall be decided by the Returning Officer at the election venue.
- k) After all the voters referred to in sub-clause (i) have voted, the Returning Officer shall close the ballot box and shall not permit thereafter any person to vote.
- l) Polling will be done in order as mentioned below:

**For Executive Committee**

President  
Secretary General  
Treasurer  
Vice-Presidents  
Joint Secretaries  
Members of Executive Committee

**For Governing Body**

Senior Vice President  
Vice-Presidents  
Joint Secretaries  
Members of Governing Body

**11. Counting of Votes:**

- a. The Returning Officer shall take up the counting of votes, as soon as may be after the polling for any post is complete.
- b. Each contesting candidate can nominate one authorized representative (as clarified in S. No. 10 (b) and he/she shall be entitled to be present at the place of counting of votes.
- c. The Returning Officer shall take up the counting of votes, post-wise and category wise, wherever applicable.
- d. Each ballot paper on which a vote has been recorded in accordance with sub-clauses (c) to (h) of clause (10) shall be treated as one vote for the candidate for whom it has been validly marked; and if any ballot paper has been marked in violation of any of the aforesaid provisions of sub-clauses (c) to (h) of clause (10) shall be rejected by the Returning Officer.
- e. The votes validly casted for each of the contesting candidates shall be counted post-wise, and category-wise wherever applicable, and recorded in the descending order of the votes so casted for each candidate in **Form 15/15A**.

- f. The Returning Officer shall thereafter ascertain the result of counting and, subject to sub clause (d) of Clause 11 above, the candidates who have secured the maximum no. of votes in the said descending order, post-wise and category wise, where applicable, equal to the no. of seats to be filled for each post or category of posts, where applicable, shall be deemed to have been duly elected to those posts.
- g. In case of a tie between two candidates with equal number of votes for the same post, the Returning Officer will decide the procedure to resolve the election results for the post.

**12. Declaration of Results:**

The names of contesting candidates, who have been elected at the election shall be so declared to be the office bearers and members of Executive Committee and Governing Body of NRAI for the term 2025-2029 by the Returning Officer at the General Body Meeting in the Form 16/16A.

**13. Formats of various Forms, as per detail below attached.**

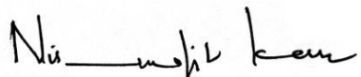
**FOR EXECUTIVE COMMITTEE OF NRAI**

| FORM NO. | DESCRIPTION                             |
|----------|-----------------------------------------|
| 1        | ELECTORAL COLLEGE                       |
| 2        | NOMINATION PAPER FOR FILING CANDIDATURE |
| 3        | LIST OF NOMINATED CANDIDATES            |
| 4        | LIST OF VALIDLY NOMINATED CANDIDATES    |
| 5        | NOTICE OF WITHDRAWAL OF CANDIDATURE     |
| 6        | LIST OF CONTESTING CANDIDATES           |
| 7        | BALLOT PAPER FOR PRESIDENT              |
| 8        | BALLOT PAPER FOR SECRETARY GENERAL      |
| 9        | BALLOT PAPER FOR HON. TREASURER         |
| 11       | BALLOT PAPER VICE PRESIDENTS            |
| 12       | BALLOT PAPER FOR JOINT SECRETARIES      |
| 14       | BALLOT PAPER FOR GOVERNING BODY MEMBERS |
| 15       | RESULTS OF COUNTING OF VOTES            |
| 16       | DECLARATION OF RESULTS                  |
| FORMAT   | DECLARATION BY A GOVT. EMPLOYEE         |

**FOR GOVERNING BODY OF NRAI**

| FORM NO. | DESCRIPTION                             |
|----------|-----------------------------------------|
| 1        | ELECTORAL COLLEGE                       |
| 2A       | NOMINATION PAPER FOR FILING CANDIDATURE |
| 3A       | LIST OF NOMINATED CANDIDATES            |
| 4A       | LIST OF VALIDLY NOMINATED CANDIDATES    |
| 5A       | NOTICE OF WITHDRAWAL OF CANDIDATURE     |
| 6A       | LIST OF CONTESTING CANDIDATES           |
| 10A      | BALLOT PAPER FOR SENIOR VICE PRESIDENT  |
| 11A      | BALLOT PAPER VICE PRESIDENTS            |
| 12A      | BALLOT PAPER FOR JOINT SECRETARIES      |
| 14A      | BALLOT PAPER FOR GOVERNING BODY MEMBERS |
| 15A      | RESULTS OF COUNTING OF VOTES            |
| 16A      | DECLARATION OF RESULTS                  |
| FORMAT   | DECLARATION BY A GOVT. EMPLOYEE         |

Date: 01.11.2025

  
Justice Nirmaljit Kaur (Retd)  
Returning Officer

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
**Email: indiashooting@gmail.com Website: www.thenrai.in**

**SCHEDULE FOR**  
**THE GENERAL BODY MEETING FOR ELECTIONS OF NRAI FOR THE TERM 2025-29**

| PARTICULARS                                                                                                                                                     | DATE                                                                                 | TIME                                                                                                                                                                                                                                 | REMARKS                                                                                                                                                                                                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Notice for General Body Meeting along with copy of MOPG to all affiliated units with voting right to send names of representatives for the General Body of NRAI | 3 <sup>rd</sup> November 2025                                                        | -                                                                                                                                                                                                                                    | All affiliated units to be informed about date, time and venue of the General Body meeting. All voting units to send names of two representatives on the general body of NRAI.                                    |
| Last date for Receiving Nominations from affiliated units for nominating representative to the AGM                                                              | 18 <sup>th</sup> November 2025                                                       | Up to 12.00 noon                                                                                                                                                                                                                     | To be sent by the affiliated unit through Email AND Registered Post (on letter head of the Affiliated Unit) to be signed by President or Secretary General of the Unit and sent to NRAI at NRAI House, New Delhi. |
| Publication of representative/s of various units. (Form 1)                                                                                                      | 19 <sup>th</sup> November 2025                                                       | After 3 PM                                                                                                                                                                                                                           | On the website of NRAI, in NRAI Office and copy to all SRAs through email.                                                                                                                                        |
| Filing of Nominations for various posts of EC and Governing Body (Form 2 and 2A)                                                                                | On 20 <sup>th</sup> to 22 <sup>nd</sup> November 2025                                | Between 11 AM to 1 PM on each day                                                                                                                                                                                                    | At NRAI House, New Delhi                                                                                                                                                                                          |
| Publication of Nominations received. (Form 3/3A)                                                                                                                | 23 <sup>rd</sup> November 2025                                                       | After 1 PM                                                                                                                                                                                                                           | On the website of NRAI and in NRAI office.                                                                                                                                                                        |
| Filing of Objections                                                                                                                                            | 24 <sup>th</sup> November 2025                                                       | Between 11 am to 1 pm                                                                                                                                                                                                                | At NRAI House, New Delhi                                                                                                                                                                                          |
| Scrutiny of Nominations                                                                                                                                         | 25 <sup>th</sup> November 2025                                                       | From 11 am onwards                                                                                                                                                                                                                   | At NRAI House, New Delhi                                                                                                                                                                                          |
| Publication of valid nominations (Form 4/4A)                                                                                                                    | 25 <sup>th</sup> November 2025                                                       |                                                                                                                                                                                                                                      | After two hours after completion of scrutiny at NRAI House, New Delhi.                                                                                                                                            |
| Withdrawal of Nominations (Form 5/5A)                                                                                                                           | 25 <sup>th</sup> November 2025<br>26 <sup>th</sup> to 27 <sup>th</sup> November 2025 | One hour after publication of valid nominations and up to 5 pm or as decided by RO at NRAI House, New Delhi<br><br>On 25 <sup>th</sup> and 26 <sup>th</sup> November 2025 between 11 am to 1 pm on each day at NRAI House, New Delhi |                                                                                                                                                                                                                   |
| Final Publication of Nominations for various posts (Form 6/6A)                                                                                                  | 28 <sup>th</sup> November 2025                                                       | At 11 AM                                                                                                                                                                                                                             | On website of NRAI and in NRAI House, New Delhi.                                                                                                                                                                  |
| General Body Meeting, polling, counting & declaration of Results (Form 16/16A)                                                                                  | 4 <sup>th</sup> December 2025                                                        | At 11 AM                                                                                                                                                                                                                             | Meeting starts at 11 am at Hotel Park Plaza, Zirakpur. Distt. Mohali. Results to be published on the website of NRAI.                                                                                             |

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Election of Office Bearers, Members of the Governing Body and Executive Committee for the term 2025-2029

**FORM 1**

**ELECTORAL COLLEGE**

| S.NO. | NAME OF THE AFFILIATED<br>MEMBER STATE/UNION<br>TERRITORY | NAME OF THE<br>AUTHORIZED<br>REPRESENTATIVE<br>1 | NAME OF THE<br>AUTHORISED<br>REPRESENTATIVE<br>2 |
|-------|-----------------------------------------------------------|--------------------------------------------------|--------------------------------------------------|
|       |                                                           |                                                  |                                                  |

Place: New Delhi

Secretary General, NRAI

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 2**

**NOMINATION PAPER FOR EXECUTIVE COMMITTEE**

**ELECTION AS \_\_\_\_\_ (NAME OF THE POST)**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

We nominate Shri/Smt/Ms \_\_\_\_\_

\_\_\_\_\_  
(name & address)

from State \_\_\_\_\_, whose name is entered at Sl. No.  
\_\_\_\_\_ in the Electoral College - Form 1 for the above-mentioned post.

2. Our particulars are given below:-

| Proposer<br>&<br>Secunder | Name | Name of the<br>State/<br>Union<br>Territory | Sl. No.<br>in the<br>electoral<br>College<br>list -<br>Form 1 | Signature |
|---------------------------|------|---------------------------------------------|---------------------------------------------------------------|-----------|
| Proposer                  |      |                                             |                                                               |           |
| Secunder                  |      |                                             |                                                               |           |

**Declaration**

I, \_\_\_\_\_ son of \_\_\_\_\_ candidate above named \_\_\_\_\_ age \_\_\_\_\_, R/o \_\_\_\_\_ do hereby give my assent to my nomination for the above post and hereby declare as under;

- A. That I have read the contents of the present MOPG 2025-2029 carefully and I have understood the same;
- B. That I am duly eligible to file the present nomination as per the applicable rules as set out in the present MOPG.
- C. That I am in no manner disqualified in terms of the eligibility criterion as laid down by the final order and judgment dated 16.08.2022 passed by the Hon'ble High Court of Delhi.
- D. That I am in no manner misleading the Hon'ble Returning Officer in so far as my present nomination is concerned.

Name of the Candidate\_\_\_\_\_

Name of Member State/Union Territory\_\_\_\_\_

Sl No in the Electoral College list\_\_\_\_\_

Signature of candidate\_\_\_\_\_

Date:

Place:

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
**Email: indiashooting@gmail.com Website: www.thenrai.in**

Election of Office Bearers and Members of Governing Body of NRAI for the term of four years 2025-2029

**FORM 2A**

**NOMINATION PAPER FOR**

**ELECTION AS \_\_\_\_\_ (NAME OF THE POST)**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

We nominate Shri/Smt/Ms \_\_\_\_\_

\_\_\_\_\_  
(name & address)

from State \_\_\_\_\_, whose name is entered at Sl. No. \_\_\_\_\_ in the Electoral College - Form 1 for the above-mentioned post.

2. Our particulars are given below:-

| Proposer & Secunder | Name | Name of the State/ Union Territory | Sl. No. in the electoral College list - Form 1 | Signature |
|---------------------|------|------------------------------------|------------------------------------------------|-----------|
| Proposer            |      |                                    |                                                |           |
| Secunder            |      |                                    |                                                |           |

**Declaration**

- I, \_\_\_\_\_ son of \_\_\_\_\_ the candidate above named \_\_\_\_\_ age \_\_\_\_\_, R/o \_\_\_\_\_ do hereby give my assent to my nomination for the above post and hereby declare as under;
- E. That I have read the contents of the present MOPG 2025-2029 carefully and I have understood the same;
- F. That I am duly eligible to file the present nomination as per the applicable rules as set out in the present MOPG.
- G. That I am in no manner disqualified in terms of the eligibility criterion as laid down by the NRAI Constitution and NSC, 2011.
- H. That I am in no manner misleading the Hon'ble Returning Officer in so far as my present nomination is concerned.

Name of the Candidate\_\_\_\_\_

Name of Member State/Union Territory\_\_\_\_\_

Sl No in the Electoral College list\_\_\_\_\_

Signature of candidate\_\_\_\_\_

Date:

Place:

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Executive Committee of NRAI for the term of four years 2025-2029

**FORM 3**

**LIST OF NOMINATED CANDIDATES**

| Name of the Post | Name, Sl. No in Electoral College list and address of Candidate | Name & Sl No in Electoral College list of proposer | Name & Sl No. in Electoral College list of Seconder |
|------------------|-----------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
|                  |                                                                 |                                                    |                                                     |
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|                  |                                                                 |                                                    |                                                     |

Date

Returning Officer

Place

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 3A**

**LIST OF NOMINATED CANDIDATES**

| Name of the Post | Name, Sl. No in<br>Electoral College<br>list and address of<br>Candidate | Name & Sl No in<br>Electoral College<br>list of proposer | Name & Sl No. in<br>Electoral College<br>list of Seconder |
|------------------|--------------------------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|
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Date

Returning Officer

Place

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 4**

**LIST OF VALIDLY NOMINATED CANDIDATES**

| Name of the Post | Name of candidate | Name of Member<br>State/Union Territory | Sl No. in Electoral<br>College list |
|------------------|-------------------|-----------------------------------------|-------------------------------------|
|                  |                   |                                         |                                     |
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Date

Returning Officer

Place

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 4A**

**LIST OF VALIDLY NOMINATED CANDIDATES**

| Name of the Post | Name of candidate | Name of Member<br>State/Union Territory | Sl No. in Electoral<br>College list |
|------------------|-------------------|-----------------------------------------|-------------------------------------|
|                  |                   |                                         |                                     |
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Date

Returning Officer

Place

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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**Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029**

**FORM 5**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

**NOTICE OF WITHDRAWAL OF CANDIDATURE FOR ELECTION**  
**AS \_\_\_\_\_ (NAME OF THE POST)**

I, the validly nominated candidate, do hereby give my notice of withdrawal of candidature  
for the above post.

Name of the Candidate \_\_\_\_\_

Name of Member State/Union Territory \_\_\_\_\_

Sl. No. in the electoral College list \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place :

Date :

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New  
Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93  
Email: indiashooting@gmail.com Website: www.thenrai.in

Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 5A**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

**NOTICE OF WITHDRAWAL OF CANDIDATURE FOR ELECTION**  
AS \_\_\_\_\_ (NAME OF THE POST)

I, the validly nominated candidate, do hereby give my notice of withdrawal of candidature  
for the above post.

Name of the Candidate \_\_\_\_\_

Name of Member State/Union Territory \_\_\_\_\_  
Sl. No. in the electoral College list \_\_\_\_\_

Signature of the Candidate \_\_\_\_\_

Place :

Date :

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 6**

**LIST OF CONTESTING CANDIDATES**

| Name of the Post | Name of candidate | Name of Member<br>State/Union<br>Territory | Sl No. in Electoral<br>College list |
|------------------|-------------------|--------------------------------------------|-------------------------------------|
|                  |                   |                                            |                                     |
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Returning Officer,

Place:

Date:

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-29

**FORM 6A**

**LIST OF CONTESTING CANDIDATES**

| Name of the Post | Name of candidate | Name of Member<br>State/Union<br>Territory | Sl No. in Electoral<br>College list |
|------------------|-------------------|--------------------------------------------|-------------------------------------|
|                  |                   |                                            |                                     |
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Returning Officer,

Place:

Date:

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New  
Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 7**

**BALLOT PAPER**

| Name of Post  | Name of Candidates |  | Mark vote here by placing<br>tick(✓) mark |
|---------------|--------------------|--|-------------------------------------------|
| President (1) | 1                  |  |                                           |
|               | 2                  |  |                                           |
|               | 3                  |  |                                           |
|               | 4                  |  |                                           |
|               | 5                  |  |                                           |
|               | 6                  |  |                                           |
|               | 7                  |  |                                           |
|               | 8                  |  |                                           |
|               | 9                  |  |                                           |
|               | 10                 |  |                                           |

**N.B.** (1) Place tick mark (✓) against the name of only One candidate for the post of  
President,

(2) DO NOT place any other mark like (x), or word, etc. against the name of any  
candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially  
provided for the purpose. Any ballot paper marked with any other pen, ball  
point pen, etc. shall render your ballot paper liable to rejection.

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 8**

**BALLOT PAPER**

| Name of Post          | Name of Candidates |  | Mark vote here by placing<br>tick (✓) mark |
|-----------------------|--------------------|--|--------------------------------------------|
| Secretary General (1) | 1                  |  |                                            |
|                       | 2                  |  |                                            |
|                       | 3                  |  |                                            |
|                       | 4                  |  |                                            |
|                       | 5                  |  |                                            |
|                       | 6                  |  |                                            |
|                       | 7                  |  |                                            |
|                       | 8                  |  |                                            |
|                       | 9                  |  |                                            |
|                       | 10                 |  |                                            |

**N.B.** (1) Place tick mark (✓) against the name of only One candidate for the  
post of Secretary General

(2) DO NOT place any other mark like (x), or word, etc. against the name of any  
candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided  
for the purpose. Any ballot paper marked with any other pen, ball point pen, etc.  
shall render your ballot paper liable to rejection.

**(Returning Officer)**

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
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Election of Office Bearers and Members of Executive Committee of NRAI for the term of four years 2025-2029

**FORM 9**

**BALLOT PAPER**

| Name of Post  | Name of Candidates |  | Mark vote here by placing tick (✓) mark |
|---------------|--------------------|--|-----------------------------------------|
| Treasurer (1) | 1                  |  |                                         |
|               | 2                  |  |                                         |
|               | 3                  |  |                                         |
|               | 4                  |  |                                         |
|               | 5                  |  |                                         |
|               | 6                  |  |                                         |
|               | 7                  |  |                                         |
|               | 8                  |  |                                         |
|               | 9                  |  |                                         |
|               | 10                 |  |                                         |

**N.B.** (1) Place tick mark (✓) against the name of only One candidate for the post of Treasurer.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.

**(Returning Officer)**

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 10A**

**BALLOT PAPER**

| Name of Post                 | Name of Candidates |  | Mark vote here by placing<br>tick (✓) mark |
|------------------------------|--------------------|--|--------------------------------------------|
| Senior Vice-President<br>(1) | 1                  |  |                                            |
|                              | 2                  |  |                                            |
|                              | 3                  |  |                                            |
|                              | 4                  |  |                                            |
|                              | 5                  |  |                                            |
|                              | 6                  |  |                                            |
|                              | 7                  |  |                                            |
|                              | 8                  |  |                                            |
|                              | 9                  |  |                                            |
|                              | 10                 |  |                                            |

**N.B.** (1) For the purpose of filling one seat of Senior Vice-President, each voter can cast up to one vote by placing tick marks (✓) for the above mentioned one seat of Senior Vice President.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection.

**(Returning Officer)**

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 11**

**BALLOT PAPER**

| Name of Post        | Name of Candidates |  | Mark vote here by placing<br>tick(✓) mark |
|---------------------|--------------------|--|-------------------------------------------|
| Vice-Presidents (2) | 1                  |  |                                           |
|                     | 2                  |  |                                           |
|                     | 3                  |  |                                           |
|                     | 4                  |  |                                           |
|                     | 5                  |  |                                           |
|                     | 6                  |  |                                           |
|                     | 7                  |  |                                           |
|                     | 8                  |  |                                           |
|                     | 9                  |  |                                           |
|                     | 10                 |  |                                           |

**N.B.** (1) For the purpose of filling two seats of Vice-Presidents, each voter can cast up to two votes by placing tick marks (✓) for the above mentioned two seats of Vice Presidents.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New  
Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 11A**

**BALLOT PAPER**

| Name of Post        | Name of Candidates |  | Mark vote here by placing<br>tick (✓) mark |
|---------------------|--------------------|--|--------------------------------------------|
| Vice-Presidents (6) | 1                  |  |                                            |
|                     | 2                  |  |                                            |
|                     | 3                  |  |                                            |
|                     | 4                  |  |                                            |
|                     | 5                  |  |                                            |
|                     | 6                  |  |                                            |
|                     | 7                  |  |                                            |
|                     | 8                  |  |                                            |
|                     | 9                  |  |                                            |
|                     | 10                 |  |                                            |

**N.B.** (1) For the purpose of filling six seats of Vice-Presidents, each voter can cast up to six votes by placing tick marks (✓) for the above mentioned six seats of Vice Presidents.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidates that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
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Election of Office Bearers and Members of Executive Committee of NRAI for the term of four years 2025-2029

**FORM 12**

**BALLOT PAPER**

| Name of Post          | Name of Candidates |  | Mark vote here by placing tick (✓) mark |
|-----------------------|--------------------|--|-----------------------------------------|
| Joint Secretaries (2) | 1                  |  |                                         |
|                       | 2                  |  |                                         |
|                       | 3                  |  |                                         |
|                       | 4                  |  |                                         |
|                       | 5                  |  |                                         |
|                       | 6                  |  |                                         |
|                       | 7                  |  |                                         |
|                       | 8                  |  |                                         |
|                       | 9                  |  |                                         |
|                       | 10                 |  |                                         |

**N.B.** (1) For the purpose of filling two seats of Joint Secretaries each voter can cast up to two votes by placing tick marks (✓) for the above mentioned two seats of Joint Secretaries

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 12A**

**BALLOT PAPER**

| Name of Post             | Name of Candidates |  | Mark vote here by placing<br>tick (✓) mark |
|--------------------------|--------------------|--|--------------------------------------------|
| Joint<br>Secretaries (6) | 1                  |  |                                            |
|                          | 2                  |  |                                            |
|                          | 3                  |  |                                            |
|                          | 4                  |  |                                            |
|                          | 5                  |  |                                            |
|                          | 6                  |  |                                            |
|                          | 7                  |  |                                            |
|                          | 8                  |  |                                            |
|                          | 9                  |  |                                            |
|                          | 10                 |  |                                            |

**N.B.** (1) For the purpose of filling six seats of Joint Secretaries each voter can cast up to six votes by placing tick marks (✓) for the above mentioned six seats of Joint Secretaries.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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**Election of Office Bearers and Members of Executive Committee of NRAI for the term of four years 2025-2029**

**FORM 14**

**BALLOT PAPER**

| Name of Post                    | Name of Candidates |  | Mark vote here by placing tick (✓) mark |
|---------------------------------|--------------------|--|-----------------------------------------|
| Executive Committee Members (4) | 1                  |  |                                         |
|                                 | 2                  |  |                                         |
|                                 | 3                  |  |                                         |
|                                 | 4                  |  |                                         |
|                                 | 5                  |  |                                         |
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|                                 | 14                 |  |                                         |
|                                 | 15                 |  |                                         |
|                                 | 16                 |  |                                         |
|                                 | 17                 |  |                                         |

**N.B.** (1) For the purpose of filling four Members of Executive Committee each voter can cast up to four votes by placing tick marks (✓) for the above mentioned four seats of Members of Executive Committee.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

**(Returning Officer)**

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
**“NRAI HOUSE”, 51-B Tughlakabad Institutional Area, New**  
**Delhi - 110 062 Phone Nos. + 91 11 29964091/92/93**  
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Election of Office Bearers and Members of Governing Body of NRAI for  
the term of four years 2025-2029

**FORM 14A**

**BALLOT PAPER**

| Name of Post                   | Name of Candidates |  | Mark vote here by placing<br>tick (✓) mark |
|--------------------------------|--------------------|--|--------------------------------------------|
| Governing Body<br>Members (12) | 1                  |  |                                            |
|                                | 2                  |  |                                            |
|                                | 3                  |  |                                            |
|                                | 4                  |  |                                            |
|                                | 5                  |  |                                            |
|                                | 6                  |  |                                            |
|                                | 7                  |  |                                            |
|                                | 8                  |  |                                            |
|                                | 9                  |  |                                            |
|                                | 10                 |  |                                            |
|                                | 11                 |  |                                            |
|                                | 12                 |  |                                            |
|                                | 13                 |  |                                            |
|                                | 14                 |  |                                            |
|                                | 15                 |  |                                            |
|                                | 16                 |  |                                            |
|                                | 17                 |  |                                            |

**N.B.** (1) For the purpose of filling twelve Members of Governing Body each voter can cast up to twelve votes by placing tick marks (✓) for the above mentioned twelve seats of Members of Governing Body of NRAI.

(2) DO NOT place any other mark like (x), or word, etc. against the name of any candidate as that shall render your ballot paper liable to rejection.

(3) Place tick mark (✓) on the ballot paper only with the article specially provided for the purpose. Any ballot paper marked with any other pen, ball point pen, etc. shall render your ballot paper liable to rejection

(Returning Officer)

**THE NATIONAL RIFLE ASSOCIATION OF INDIA**  
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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**FORM 15**

**RESULT OF COUNTING OF VOTES**

| Name of Post                          | Total<br>Votes<br>Polled | Total<br>Rejected<br>Votes | Names of Candidates |       | Valid<br>Votes<br>Polled |
|---------------------------------------|--------------------------|----------------------------|---------------------|-------|--------------------------|
| President (1)                         |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            |                     | Total |                          |
| Secretary General (1)                 |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            |                     | Total |                          |
| Treasurer (1)                         |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            |                     |       |                          |
| Vice President (2)                    |                          |                            |                     |       |                          |
|                                       |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            | 4                   |       |                          |
|                                       |                          |                            | 5                   |       |                          |
|                                       |                          |                            |                     | Total |                          |
|                                       |                          |                            |                     |       |                          |
| Joint Secretaries (2)                 |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            | 4                   |       |                          |
|                                       |                          |                            | 5                   |       |                          |
|                                       |                          |                            | 6                   |       |                          |
|                                       |                          |                            |                     | Total |                          |
| Members of Executive<br>Committee (4) |                          |                            | 1                   |       |                          |
|                                       |                          |                            | 2                   |       |                          |
|                                       |                          |                            | 3                   |       |                          |
|                                       |                          |                            | 4                   |       |                          |
|                                       |                          |                            | 5                   |       |                          |
|                                       |                          |                            | 6                   |       |                          |
|                                       |                          |                            | 7                   |       |                          |

|  |  |  |    |       |  |
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|  |  |  | 8  |       |  |
|  |  |  | 9  |       |  |
|  |  |  | 10 |       |  |
|  |  |  |    | Total |  |

Place:

Date:

(Returning Officer)

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the term of four years 2025-2029

**FORM 15A**

**RESULT OF COUNTING OF VOTES**

| Name of Post                      | Total<br>Votes<br>Polled | Total<br>Rejected<br>Votes | Names of Candidates |  | Valid<br>Votes<br>Polled |
|-----------------------------------|--------------------------|----------------------------|---------------------|--|--------------------------|
| Senior VicePresident (1)          |                          |                            | 1                   |  |                          |
|                                   |                          |                            | 2                   |  |                          |
|                                   |                          |                            | 3                   |  |                          |
|                                   |                          |                            | Total               |  |                          |
| Vice Presidents(6)                |                          |                            | 1                   |  |                          |
|                                   |                          |                            | 2                   |  |                          |
|                                   |                          |                            | 3                   |  |                          |
|                                   |                          |                            | 4                   |  |                          |
|                                   |                          |                            | 5                   |  |                          |
|                                   |                          |                            | 6                   |  |                          |
|                                   |                          |                            | 7                   |  |                          |
|                                   |                          |                            | 8                   |  |                          |
|                                   |                          |                            | Total               |  |                          |
|                                   |                          |                            |                     |  |                          |
|                                   |                          |                            |                     |  |                          |
| Joint Secretaries (6)             |                          |                            | 1                   |  |                          |
|                                   |                          |                            | 2                   |  |                          |
|                                   |                          |                            | 3                   |  |                          |
|                                   |                          |                            | 4                   |  |                          |
|                                   |                          |                            | 5                   |  |                          |
|                                   |                          |                            | 6                   |  |                          |
|                                   |                          |                            | 7                   |  |                          |
|                                   |                          |                            | 8                   |  |                          |
|                                   |                          |                            | Total               |  |                          |
| Members of Governing Body<br>(12) |                          |                            | 1                   |  |                          |
|                                   |                          |                            | 2                   |  |                          |
|                                   |                          |                            | 3                   |  |                          |
|                                   |                          |                            | 4                   |  |                          |
|                                   |                          |                            | 5                   |  |                          |
|                                   |                          |                            | 6                   |  |                          |
|                                   |                          |                            | 7                   |  |                          |

|  |  |  |    |       |  |
|--|--|--|----|-------|--|
|  |  |  | 8  |       |  |
|  |  |  | 9  |       |  |
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|  |  |  | 11 |       |  |
|  |  |  | 12 |       |  |
|  |  |  | 13 |       |  |
|  |  |  | 14 |       |  |
|  |  |  | 15 |       |  |
|  |  |  | 16 |       |  |
|  |  |  | 17 |       |  |
|  |  |  | 18 |       |  |
|  |  |  |    | Total |  |

Place:

Date:

(Returning Officer)

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Election of Office Bearers and Members of Executive Committee of NRAI for the term of four years 2025-2029

**FORM 16**

**DECLARATION OF RESULTS**

I, the Returning Officer for the above elections, hereby declare, the following candidates as duly elected to the post(s) mentioned against their names for the Executive Committee of NRAI:-

| Name of Post                    | Name(s) of Elected candidate(s) |
|---------------------------------|---------------------------------|
| President (1)                   |                                 |
|                                 |                                 |
| Secretary General(1)            |                                 |
|                                 |                                 |
| Treasurer (1)                   |                                 |
|                                 |                                 |
| Vice President (2)              |                                 |
|                                 |                                 |
|                                 |                                 |
| Joint Secretaries (2)           |                                 |
|                                 |                                 |
|                                 |                                 |
| Executive Committee Members (4) |                                 |
|                                 |                                 |
|                                 |                                 |
|                                 |                                 |
|                                 |                                 |

Place:

Date:

**(Returning Officer)**

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Election of Office Bearers and Members of Governing Body of NRAI for the term of four years 2025-2029

**FORM 16A**

**DECLARATION OF RESULTS**

I, the Returning Officer for the above elections, hereby declare, as per Clause 11 (c) of the Rules and Regulations of Constitution of the National Rifle Association of India, the following candidates as duly elected to the post(s) mentioned against their names:-

| Name of Post                | Name(s) of Elected candidate(s) |
|-----------------------------|---------------------------------|
| Senior Vice President (1)   |                                 |
|                             |                                 |
|                             |                                 |
| Vice-Presidents(6)          |                                 |
|                             |                                 |
|                             |                                 |
|                             |                                 |
| Joint Secretaries (6)       |                                 |
|                             |                                 |
|                             |                                 |
|                             |                                 |
|                             |                                 |
|                             |                                 |
|                             |                                 |
| Governing Body Members (12) |                                 |
|                             |                                 |

Place:

Date:

(Returning Officer)

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Election of Office Bearers and Members of Executive Committee of NRAI for  
the term of four years 2025-2029

**DECLARATION LETTER**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

Madam

I, Ms./Mr. \_\_\_\_\_ entered at S.No.\_\_\_\_from State  
\_\_\_\_\_ in the Electoral College,  
working with \_\_\_\_\_ and posted at  
\_\_\_\_\_ have obtained NOC from my Employer. Copy of the same is  
attached herewith for your record.

I am filing my nomination for the post of \_\_\_\_\_

I declare that I have never held any post in the National Rifle Association of India  
earlier and have not completed five years tenure

Signature \_\_\_\_\_

Place:

Date:

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**DECLARATION LETTER**

The Returning Officer  
NRAI House, 51B, Institutional Area  
Tughlakabad, New Delhi - 110001

Madam

I, Ms./Mr. \_\_\_\_\_ entered at S.No.\_\_\_\_from State  
\_\_\_\_\_in the Electoral College,  
working with \_\_\_\_\_and posted at  
\_\_\_\_\_have obtained NOC from my Employer. Copy of the same is  
attached herewith for your record.

I am filing my nomination for the post of \_\_\_\_\_

I declare that I have never held any post in the National Rifle Association of India earlier and have not completed five years tenure

Signature \_\_\_\_\_

Place:

Date: