|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Please email to Organizing Committee at:  [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) | | | | | |
| PRELIMINARY HOTEL FORM | | | Please return by | | 18 JAN 2023 |
| name of federation |  | | nation |  | |
| contact person |  | | phone number |  | |
| e-mail address |  | | fax number |  | |
|  | | | | | |
| hotel  choice | no | Please indicate the hotel in order of preference | | | |
| 1 |  | | | |
| 2 |  | | | |
| 3 |  | | | |

|  |  |  |  |
| --- | --- | --- | --- |
| room  choice | room type | number of rooms | number of nights |
| single |  |  |
| double/twin |  |  |
| triple |  |  |

|  |
| --- |
| Organizing Committee |
| Mr. K. Sultan Singh (Organizing Secretary)  The National Rifle Association of India  c/o 51-B, Tughlakabad Institutional Area  New Delhi – 110062 – India  Phone: +91-11-299640-91/92/93  E-mail: [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) |