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| Please email to Organizing Committee at:  [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) | | | | | | | | |
| FINAL HOTEL RESERVATION FORM | | | | Please return by | | to Organizing Committee | | |
| name of federation | | | | 3 FEB 2023 | | Mr. K. Sultan Singh (Organizing Secretary)  The National Rifle Association of India  c/o 51-B, Tughlakabad Institutional Area  New Delhi – 110062 – India  Phone: +91-11-299640-91/92/93  E-mail: [wcbhopal2023@gmail.com](mailto:wcbhopal2023@gmail.com) | | |
|  | | | | | | | | |
| hotel  choice | no | | Please indicate the hotel in order of preference | | | | | |
| 1 | |  | | | | | |
| 2 | |  | | | | | |
| 3 | |  | | | | | |
|  | | | | | | | | |
| room choice | | room type | | number of rooms | number of nights | | day of arrival | day of departure |
| single | |  |  | |  |  |
|  |  | |  |  |
|  |  | |  |  |
| double/twin | |  |  | |  |  |
|  |  | |  |  |
|  |  | |  |  |
| triple | |  |  | |  |  |
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| Note:  See General Information | | | | | | | | |

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| Date |  | Signature of Team Leader |  |